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**Arkansas Court Security and Emergency  
Preparedness Conference  
April 8, 2010  
Hilton Hotel, Little Rock**

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**Registration**

Name (Please Print):\_\_\_\_\_

Title/Position:\_\_\_\_\_

County:\_\_\_\_\_

**Please return no later than March 10, 2010**

**Pam Stewart  
Administrative Office of the Courts  
625 Marshall Street, Suite 1100  
Little Rock, AR 72201**

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